

TRACKING STEP BY STEP... JHPTS - VISUAL TRACKING AND TRAINING INC.

225 Mill Road, Clearwater, Idaho 83552-5116 208-926-4390 joel@ jhardin-inc.com www.jhardin-inc.com

2022 IN-HOUSE TRACKING TRAINING ANNOUNCEMENT

Dates: 3/22, 5/24, 6/28-29, 7/26, 8/23, 9/27-28, 10/25, 11/22

Time: 8:00 a.m. to 3:00 p.m. for single day classes; 2:00 p.m. to 9:00 p.m. and 8:00 a.m. to 3:00 p.m. for fourteen hour classes in June and September

Location: <u>Environmental Police Boating Safety Office Classroom, 5205 Ent Street, Buzzards Bay, MA (Located on Joint Base Cape Cod)</u>

Course Cost: None

Meals & Accommodations: Students should plan on bringing a brown bag lunch for training days and eating in the field. Students are responsible for their own travel to and from the training. Students should park in the lot on E Hospital Road. Non law enforcement students must ensure they register early enough so that we can coordinate base access with JBCC Force Protection.

Students must be a member of a search and rescue volunteer organization, a sworn law enforcement officer, park ranger, emergency medical services provider or fire fighter. Otherwise, there are NO training prerequisites to participate in this program.

Course Content: This program will follow the JHPTS Visual Tracking and Training In-House Modular Program. Training will focus on teaching novice students topics such as the history of the JHPTS/VTATI Tracking Training Program, the step by step tracking method, use of a tracking stick and recognition and identification of sign. The hours spent training in the In-House program will help to prepare students in the event they elect to become certified at a sanctioned Basic Tracking class. Students do not need to attend every training day. They can sign up for one day, a few days or the whole program.

Student Needs: Students should be physically fit and equipped for SAR field response. Field practice will continue during any inclement weather. Students should be properly prepared with wet/dry, cold/hot weather gear. Knee pads may be helpful. Students need to bring a pen/pencil, note pad, small measuring tape, 5/8 inch doweling or similar, 36 to 40 inches long, with three rubber bands to use as a tracking stick and a three-cell flashlight.

Registration: Students can register at any time. Registration is first come, first served. Class size is limited to eighteen students. You can register by emailing a copy of the completed registration form to philip.desroches@mass.gov. Please circle the dates you wish to attend on the registration form when you submit it.

Sponsor Information: This course is being conducted on behalf of the Massachusetts Search and Rescue Coordination Group. All interested law enforcement, fire/EMS and SAR volunteer personnel are invited to attend.

2019 Date of Last Rev. Page 1 of 3



TRACKING STEP BY STEP... JHPTS - VISUAL TRACKING AND TRAINING INC.

225 Mill Road, Clearwater, Idaho 83552-5116 208-926-4390 joel@ jhardin-inc.com www.jhardin-inc.com

Mass SAR

CY 2022 JHPTS In-House Tracking Training Schedule

March 22, 2022

Basic Tracker Modules BT 1, BT 8, BT 10

7 hours

May 24, 2022

Basic Tracker Modules BT 2, BT 9, BT 11

7 hours

June 28-29, 2022

In-house class

14 hours

July 26, 2022

Basic Tracker Modules BT 3, BT 7, BT 12

7 hours

Aug 23, 2022

Basic Tracker Modules BT 4, BT 5, BT 6

7 hours

Sept 27-28, 2022

In-house class

14 hours

October 25, 2022

Review Basic Tracker Manual

7 hours

November 22, 2022

Basic Tracker Modules BT 13, BT 14, BT 15

7 hours

2019 Date of Last Rev. Page 2 of 3



TRACKING STEP BY STEP... JHPTS - VISUAL TRACKING AND TRAINING INC.

225 Mill Road, Clearwater, Idaho 83552-5116 208-926-4390 joel@ jhardin-inc.com www.jhardin-inc.com

TRAINING COURSE REGISTRATION

Course Applicant: Please complete this form and send via email attachment to: philip.desroches@state.ma.us

Please circle the dates you wish to attend on the registration form.

| Course Location: | Environmental Police Boating Safety Office Classroom, 5205 Ent Street, Buzzards Bay, MA | | | | | | |
|-------------------------------|--|----------------|----------|---------|--------------|-------|-------|
| Course Dates (Circle): | 3/22 5/24 | 6/28-29 | 7/26 | 8/23 | 9/27-28 | 10/25 | 11/22 |
| Course Name: | In-House Tracking Training Program | | | | | | |
| Student Name: | | | | | | | |
| Mailing Address: | | | | | | | |
| City: | | | | | | | |
| Prov/State: | Postal Code: | | | | | | |
| Phone #: | Group/Unit/County: | | | | | | |
| E-Mail Address: | | | | | | | |
| Current JHPTS Certification | (please check one) (you may double click on the appropriate square and change the default value from Not Checked to Checked) | | | | | | |
| New Student | Basic Trac | ker | | □ A | pprentice Tr | acker | |
| ☐ Journeyman Tracker | | | | | ign Cutter | | |
| Applicant: Please note any co | omments or que | estions that v | you have | e below | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

2019 Date of Last Rev. Page 3 of 3