



## TRACKING STEP BY STEP... JHPTS - VISUAL TRACKING AND TRAINING INC.

225 Mill Road, Clearwater, Idaho 83552-5116 208-926-4390 joel@jhardin-inc.com www.jhardin-inc.com

# 2020 IN-HOUSE TRACKING TRAINING ANNOUNCEMENT

**Dates:** 3/24, 5/26, 6/23-24, 7/28, 8/25, 9/22-23, 10/27, 11/24

**Time:** 8:00 a.m. to 3:00 p.m. for single day classes; 2:00 p.m. to 10:00 p.m. and 8:00 a.m. to 4:00 p.m. for sixteen hour classes in June and September

**Location:** Environmental Police Boating Safety Office Classroom, 5205 Ent Street, Buzzards Bay, MA (Located on Joint Base Cape Cod)

**Course Cost:** None

**Meals & Accommodations:** Students should plan on bringing a brown bag lunch for training days and eating in the field. Students are responsible for their own travel to and from the training. Students should park in the lot on E Hospital Road. Non law enforcement students must ensure they register early enough so that we can coordinate base access with JBCC Force Protection.

Students must be a member of a search and rescue volunteer organization, a sworn law enforcement officer, park ranger, emergency medical services provider or fire fighter. Otherwise, there are NO training prerequisites to participate in this program.

**Course Content:** This program will follow the JHPTS Visual Tracking and Training In-House Modular Program. Training will focus on teaching novice students topics such as the history of the JHPTS/VTATI Tracking Training Program, the step by step tracking method, use of a tracking stick and recognition and identification of sign. The hours spent training in the In-House program will help to prepare students in the event they elect to become certified at a sanctioned Basic Tracking class. Students do not need to attend every training day. They can sign up for one day, a few days or the whole program.

**Student Needs:** Students should be physically fit and equipped for SAR field response. In the event the University closes due to weather, training that day will be cancelled. Outside of the University closing for the day, field practice will continue during any inclement weather. Students should be properly prepared with wet/dry, cold/hot weather gear. Knee pads may be helpful. Students need to bring a pen/pencil, note pad, small measuring tape, 5/8 inch doweling or similar, 36 to 40 inches long, with three rubber bands to use as a tracking stick and a three cell flashlight.

**Registration:** Students can register at any time. Registration is first come, first served. You can register by emailing a copy of the completed registration form to [philip.desroches@mass.gov](mailto:philip.desroches@mass.gov).

**Please circle the dates you wish to attend on the registration form when you submit it.**

**Sponsor Information:** This course is being conducted on behalf of the Massachusetts Search and Rescue Coordination Group. All interested law enforcement, fire/EMS and SAR volunteer personnel are invited to attend.



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### **Mass SAR**

### **CY 2020 JHPTS In-House Tracking Training Schedule**

#### **March 24, 2020**

Basic Tracker Modules BT 1, BT 8, BT 10 7 hours

#### **May 26, 2020**

Basic Tracker Modules BT 2, BT 9, BT 11 7 hours

#### **June 23-24, 2020**

In-house class 16 hours

#### **July 28, 2020**

Basic Tracker Modules BT 3, BT 7, BT 12 7 hours

#### **Aug 25, 2020**

Basic Tracker Modules BT 4, BT 5, BT 6 7 hours

#### **Sept 22-23, 2020**

In-house class 16 hours

#### **October 27, 2020**

Review Basic Tracker Manual 7 hours

#### **November 24, 2020**

Basic Tracker Modules BT 13, BT 14, BT 15 7 hours



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### TRAINING COURSE REGISTRATION

Course Applicant: Please complete this form and send via email attachment to:  
[philip.desroches@state.ma.us](mailto:philip.desroches@state.ma.us)

**Please circle the dates you wish to attend on the registration form.**

Course Location: Environmental Police Boating Safety Office Classroom,  
5205 Ent Street, Buzzards Bay, MA

Course Dates (Circle): 3/24 5/26 6/23-24 7/28 8/25 9/22-23 10/27 11/24

Course Name: In-House Tracking Training Program

Student Name:

Mailing Address:

City:

Prov/State: Postal Code:

Phone #: Group/Unit/County:

E-Mail Address:

Current JHPTS Certification *(please check one)* (you may double click on the appropriate square and change the default value from Not Checked to Checked)

New Student  Basic Tracker  Apprentice Tracker

Journeyman Tracker  Sign Cutter

Applicant: Please note any comments or questions that you have below.

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